

Subject: [ASNCAAlert] Digest Number 4189
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Yahoo! Groups

ASNC News Group

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Messages

1 [Do You Have What It Takes?](#)

Mon Mar 17, 2014 11:12 pm (PDT) . Posted by: [asncalert](#)

<http://tinyurl.com/q9r63qr> <http://tinyurl.com/q9r63qr>

Hello Neighbor!

Do you have what it takes to be on the ERNC?

Perhaps you've seen our postcard in your mailbox, or our banner on the lawn of Eagle Rock City Hall, reminding you that elections are coming up, and the final deadline to run for a seat on the Eagle Rock Neighborhood Council is this Wednesday, March 19. (The City gave everyone an extra week to sign up.) If you're interested, just click here to file as a candidate online.
<http://empowerla.org/ernc/eagle-rock-nc-2014-elections/> <http://empowerla.org/ernc/eagle-rock-nc-2014-elections/>

If you want to know more before making the commitment, send us an email at info@eaglerockcouncil.org, and we'll be happy to answer your questions. You can also attend a candidate workshop on Monday evening, hosted by our friends at the Historic Highland Park Neighborhood Council (see flier, below).

If you do decide to run for a seat, and you've never been to an ERNC meeting, you really should come to our Tuesday, April 1 meeting to see what we're all about. Introduce yourself during Public Comment (remember to fill out a Speaker Card), or talk to us afterwards. We'll be happy to answer any and all of your questions about how the ERNC and the Elections process works.

Eagle Rockers Wanted!

Why should you run for the ERNC?

Take a look around you: Our safer neighborhoods, human-friendly street upgrades, high-quality public schools, new unique shops and restaurants, and diverse, small-town-in the-big-city feel have all been improved and protected by your ERNC. If you have the time and energy to help make Eagle Rock a better place, then you should consider running.

Why should you vote in ERNC elections?

The ERNC exists to connect Eagle Rockers like you with L.A. City government, and to make sure that government is responsive to your needs. A strong ERNC means that Eagle Rock has a strong voice when it comes to receiving City services, and expressing Eagle Rockers' opinions. And the only way to ensure a functional and responsible Neighborhood Council is to have voters make informed choices about who represents them.

Who can run for ERNC? Who can vote in the election?

You can! Anyone who lives, works, or owns property in Eagle Rock can run for an ERNC seat or vote in the ERNC election. Among the 18 seats up for election, there are 8 Sub-District seats that require residency in a certain area of Eagle Rock to run and vote. And there is one seat open to anyone who has a strong connection to Eagle Rock, without the live/work requirement. For details, visit www.ernc.la.

Questions? Email us at: info@eaglerockcouncil.org

For more information, visit www.ernc.la and www.empowerla.org.

The Eagle Rock Neighborhood Council (ERNC) is an official organization of the City of Los Angeles, staffed by 19 elected, unpaid volunteers. Our Board is composed of Eagle Rock stakeholders from all walks of life, who share a desire to make our home town a safer, greener, and more prosperous place to live.

Our job is neighborhood empowerment: We act as your advocates and liaisons to the City Council, the Mayor, and all City of L.A. departments that touch the lives of Eagle Rockers. Join us at one of our meetings, or talk to us at a community event, and find out how we can make Eagle Rock even better, together.

Contact Us:

If you have any questions about the Eagle Rock Neighborhood Council, please contact the ERNC

Communications Team, and we'll get back to you within 24 hours: info@eaglerockcouncil.org

ERNC Vice President David Greene writes these newsletters. If you have a content-related question or comment, contact him at: vicepresident@eaglerockcouncil.org

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2 [Join us for the East Area Budget 101 Town Hall 3/19](#)

Mon Mar 17, 2014 11:13 pm (PDT) . Posted by: [asncaalert](#)

Dear Community Members,

Please join Mayor Eric Garcetti, Councilmember Jose Huizar and Councilmember Gilbert Cedillo for the 5th and final City Budget 101 in LA's Eastside.

Your guests will be given an opportunity to hear from the Mayor and his team about performance-based budgeting, and learn more about the relationship between program funding levels and expected results before the new City budget is unveiled. At this meeting, the mayor will hear what your priorities are for making Los Angeles a prosperous, safe, livable, and well-run city.

Date: Wednesday, March 19, 2014

Time: 6 PM - 8 PM

Location: Puente Learning Center

501 South Boyle Avenue, Los Angeles, CA 90033.

Parking: Parking is on a first-come, first-served basis. Guests may utilize unmarked parking spaces in PUENTE's lot. Please enter the lot via the north gate and park head-in. Exit through the south gate.

Note: Attendees are encouraged to use the Metro Gold Line, since parking will be limited. The Mariachi Plaza stop is a close walk down Boyle Avenue to PUENTE.

Free Event, Bilingual/Spanish

Please feel free to Invite and share this announcement. To RSVP, please visit the following link:
<http://www.lamayor.org/eastsidebudget101>

Patricia Alarcón

East Area Representative, External Affairs

Office of Los Angeles Mayor Eric Garcetti

Office: (213) 978-0725

Email: patricia.alarcon@lacity.org

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3 **Woman Hospitalized in Nearby Electrical Fire**

Mon Mar 17, 2014 11:13 pm (PDT) . Posted by: [asncaalert](#)

It took 44 firefighters 30 minutes to knock down the flames in Eagle Rock, which were fueled by leaves and pine needles in a rain gutter, he said.

Posted by Michelle Mowad (Editor) , March 16, 2014 at 03:08 PM

<http://highlandpark-ca.patch.com/groups/police-and-fire/p/woman-hospitalized-in-nearby-electrical-fire?ncid=newsltuspatc00000001&evan4=picks-1-post&newsRef=true> <http://highlandpark-ca.patch.com/groups/police-and-fire/p/woman-hospitalized-in-nearby-electrical-fire?ncid=newsltuspatc00000001&evan4=picks-1-post&newsRef=true>

A woman suffered a non-life-threatening injury today when an electrical fire started outside a hillside house in Eagle Rock and then made its way under the home's roof, authorities said.

The fire at 1475 N. Avenue 57 was reported at 12:49 p.m., said Brian Humphrey of the Los Angeles Fire Department.

It took 44 firefighters 30 minutes to knock down the flames, which were fueled by leaves and pine needles in a rain gutter, he said.

The victim's name and age were not released. She was taken to a hospital for treatment of an unspecified injury, Humphrey said.

—City News Service

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4 **03/18/2014 07:00 AM - Greater Cypress Park Neighborhood Council Gene**

Mon Mar 17, 2014 11:13 pm (PDT) . Posted by: [asncaalert](#)

GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL (GCPNC)
GENERAL SPECIAL BOARD MEETING – AGENDA
TUESDAY; MARCH 18, 2014 @ 7:00 PM
CYPRESS PARK RECREATION CENTER
2630 PEPPER AVENUE, LOS ANGELES, CA 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the Cypress Park Public Library, 1150 Cypress Avenue, Los Angeles, CA 90065; Super A Food Supermarket, 2925 Division Street, Los Angeles, CA 90065; Cypress Park Community Center, 929 Cypress Ave., Cypress Park Recreation Center, 2630 Pepper St. and Cypress Park Job Center at Home Depot, San Fernando at Figueroa. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5) In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by contacting the Board or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GCPNC Board.

I. CALL TO ORDER: WELCOME ALL STAKEHOLDERS PRESENT & TAKE ATTENDANCE OF PRESENT BOARDMEMBERS.

II. APPROVAL OF MINUTES:

III. COMMENTS FROM PUBLIC OFFICIALS: (IF AVAILABLE AND IN NO PARTICULAR ORDER)

a. COUNCIL DISTRICT 1 FIELD DEPUTY

b. ASSEMBLY MEMBER 51 DISTRICT

c. NELA POLICE DEPT (SLO)

d. LAFD FIRE STATION 44

e. D.O.N.E.

i. INFORMATION, DEMONSTRATIONS, PRESENTATIONS, Q&A (IF APPLICABLE)

IV. PUBLIC COMMENT: COMMENTS FROM THE BOARD, STAKEHOLDERS, AND THE PUBLIC ON NON-AGENDA ITEMS WITHIN THE BOARDS JURISDICTION ARE LIMITED TO TWO (2) MINUTES PER SPEAKER AND THE SPEAKER MUST COMPLETE AND SIGN A SPEAKER CARD BEFORE THE MEETING.

V. TREASURER'S REPORT: TREASURER IS TO PROVIDE EACH MEMBER OF THE BOARD WITH COPIES OF THE MOST RECENT AND UP TO DATE FINANCIAL REPORTS ON APPROVED ITEMS.

a. GCPNC TO REVIEW AND VOTE ON MONTHLY EXPENDITURE REPORTS (MER'S) FOR JAN 2014, FEB 2014, MARCH 2014 AS PRESENTED BY THE TREASURER.

VI. ACTION ITEMS: (NEW AGENDA ITEMS)

- a. GCPNC REQUESTING AN UPDATE OR PRESENTATION ON TAYLOR YARD PEDESTRIAN BRIDGE FROM WITH POSSIBLE BOARD ACTION.
- b. GCPNC ELECTIONS COMMITTEE REPORT ON THE UPCOMING 2014 ELECTIONS WITH POSSIBLE BOARD ACTION.
- c. CARMELA GOMES ON BEHALF OF LUMMUS DAY FESTIVAL REQUESTING UP TO \$1500 FOR SPONSORSHIP AND COLLABORATION IN THE UPCOMING EVENT
- d. SUSAN ROCHA REQUESTING A LETTER OF SUPPORT TO REQUEST THE CITY ATTORNEY OF THE CITY OF LA TO REQUEST DECIBEL MEASUREMENTS OF THE SOUND COMING OUT OF DIVINE SAVIOUR CATHOLIC CHURCH.
- e. GCPNC TO DISCUSS THE POSSIBLE REMOVAL OF CURRENT BOARD MEMBER RAFAEL G. LOPEZ DUE TO 3 CONSECUTIVE ABSENCES AS ALLOWED BY THE GCPNC BY LAWS.
- f. GCPNC TAKING NOMINATIONS TO FILL ANY VACANT SEATS IF AVAILABLE AND THE STAKEHOLDER WILL BECOME A NEW BOARD MEMBER ONCE APPROVED AND CONFIRMED BY THE BOARD.

VII. OLD ACTION ITEMS: (UP FOR RECONSIDERATION)

- a. GCPNC TO RECONSIDER PREVIOUS APPROVED FUNDING REQUESTS, DEMAND WARRANTS, NPG'S, AND BOARD MEMBER REIMBURSEMENTS. THESE ITEMS WERE APPROVED BY PAST BOARD MEMBERS AND CURRENT BOARD MEMBERS BUT THE FUNDS HAVE NOT BEEN AVAILABLE AND WILL BE PAID WITH THE 2013-2014 BUDGET.
 - i. "BLEND" A NON-PROFIT ORGANIZATION WITHIN THE NELA POLICE DEPT STATION REQUESTING FUNDS UP TO \$1500 FOR CADET / EXPLORER PROGRAM.
 - ii. "GLAD" A NON-PROFIT AGENCY HELPING THE DEAF REQUESTING FUNDS IN THE AMOUNT OF UP TO \$2000 FOR THE PARTICIPATION IN OUTREACH DURING A HEALTH FAIR HELD IN EAGLE ROCK.
 - iii. LA ANIMAL SERVICES REPRESENTED BY PAUL DARRIGO REQUESTING FUNDS OF UP TO \$1500 FOR THE TRAINING OF NEW VOLUNTEER STAFF TO AID IN THE ANIMAL SERVICES DUTIES AND FUNCTIONS.
 - iv. LINCOLN HIGH SCHOOL REQUESTING FUNDS IN THE AMOUNT OF \$1547 IN ORDER TO PURCHASE PRACTICE HELMETS FOR THE STUDENT TO USE DURING PREGAME WARMUPS AND PRACTICES. A GCPNC BANNER WILL BE DISPLAYED AT ALL HOME GAMES.
 - v. LINCOLN HEIGHTS YOUTH ASSOCIATION A NON-PROFIT AGENCY REQUESTING FUNDS IN THE AMOUNT OF \$1217.75 FOR THE PURCHASE OF A HYDRATION SYSTEM TO BE USED BY THE ASSOCIATION YOUTH PARTICIPANTS DURING ALL GAMES. THE GCPNC LOGO WILL BE DISPLAYED ON THE HYDRATION SYSTEM.
 - vi. LUMMIS DAY 2013 REQUESTING FUNDS IN THE AMOUNT OF UP TO \$1500 FOR OUTREACH DURING THE EVENT IN WHICH THE GCPNC PARTICIPATED AND HAD A BOOTH SET UP DURING THE ENTIRE EVENT FOR OUTREACH.
 - vii. NIGHTINGALE MIDDLE SCHOOL REQUESTING FUNDS IN THE AMOUNT OF UP TO \$5000 IN ORDER TO PURCHASE NEW INSTRUMENTS FOR THE STUDENTS.
 - viii. "PEACE IN THE NORTH EAST" EVENT REQUESTING FUNDS OF UP TO \$1500 FOR PARTICIPATION AND OUTREACH DURING THE EVENT IN WHICH THE GCPNC HAD A BOOTH SET UP DURING THE ENTIRE EVENT.
 - ix. BELEN ELLER, CINCO DE MAYO CHAIR PERSON, FUND REIMBURSEMENTS OF UP TO \$2000

FOR EXPENDITURES INCURRED DURING THE 2012 & 2013 CINCO DE MAYO EVENT.

VIII. NEW BUSINESS: (NON- ACTION ITEMS)

a. COMMENTS FROM BOARD MEMBERS ON SUBJECT MATTERS WITHIN ITS JURISDICTION AND SUGGESTIONS FOR FUTURE AGENDA ITEMS.

b. FUTURE BOARD MEETING DATES AND LOCATIONS:

i. GENERAL BOARD MEETING: APRIL 15, 2014 AT CYPRESS PARK REC CENTER @ 2630 PEPPER AVE @ 7 PM.

IX. ADJOURNMENT.

PROCESS FOR RECONSIDERATION: The Board may reconsider and amend its action on items listed on the agenda if that Reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting (1) A Motion for Reconsideration on the described matter and (2) a proposed action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason (s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL OFFICERS

OMAR MEJORADO

CHAIR

PATTY HEIDEMAN

VICE CHAIR

RORY OLSEN

TREASURER

GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL

929 CYPRESS AVE.

LOS ÁNGELES, CA 90065

TELEPHONE: (323) 221-4740

FAX: (323) 226-1687

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5 Councilmember Jose Huizar's Northeast Community Newsletter: Monday,

Mon Mar 17, 2014 11:13 pm (PDT) . Posted by: [asncaalert](#)

Northeast Community Newsletter

March 17, 2014

Councilmember Jose Huizar's Northeast Community Newsletter: Monday, March 17, 2014

Upcoming Events & Community Bulletin

Join your Neighborhood Council!

Neighborhood Council Elections!

In This Newsletter:

- Neighborhood Council Candidate Filing Workshop
- Neighborhood Council Elections - Deadline to File This Wednesday, March 19th
- City Budget 101
- Colorado Blvd & Eagle Rock Walk
- Collaborative Eagle Rock Beautiful (CERB) Elects New President
- Peace in the Northeast
- Deadline to Sign Up for Covered California
- Library Becomes 1st in the Nation to Offer High School Diploma & Career Certificate Program

Neighborhood Council Candidate Filing Workshop

Monday, March 17th

5:30PM-8:00PM

Arroyo Seco Library

6145 N. Figueroa St.

The deadline to file for the Neighborhood Council elections is THIS WEDNESDAY. Get help with your application at this Neighborhood Council Filing Workshop, hosted by the Historic Highland Park Neighborhood Council and the Arroyo Seco Neighborhood Council but open to any candidates filing for the Historic Highland Park, Arroyo Seco, Boyle Heights, Eagle Rock, Glassell Park, Greater Cypress Park, LA-32 and Lincoln Heights Neighborhood Councils.

Whether you are considering becoming a candidate, need help filing, or have already filed this workshop is for you! You will have the opportunity to talk to current and former board members about what being on the Neighborhood Council entails. Come share and hear ideas for how the Neighborhood Council can be a tool for our neighborhoods. If you've filed to be a candidate, please bring any documents you may need to submit.

Neighborhood Council Elections - Deadline to File This Wednesday, March 19th

Deadline to File Candidacy

Wednesday, March 19th

File Online or By Mail

Do you want to improve and connect with your community? Run for your local Neighborhood Council today!

The deadline to enter the election as a candidate is this Wednesday, March 19th. For more information on the extension, please visit EmpowerLA online.

The election will be held on Saturday, April 26th.

The Glassell Park, Eagle Rock, and Historic Highland Park Neighborhood Councils are hosting elections. You are eligible and encouraged to run and vote if you live, work, or own property in the community.

Please visit your Neighborhood Council's respective EmpowerLA site to file your candidacy and to learn about candidates who have already filed. Additionally, check out each Council's website to get a sense of its direction and to get in contact with current members.

Historic Highland Park Neighborhood Council

- HHPNC EmpowerLA Elections Page

- HHPNC Website

Glassell Park Neighborhood Council

- GPNC EmpowerLA Elections Page

- GPNC Website

Eagle Rock Neighborhood Council

- ERNC EmpowerLA Elections Page

- ERNC Website

For more information on Neighborhood Councils, email Jay@EmpowerLA.org or call 818-293-VOTE (8683).

City Budget 101

Wednesday, March 19th

6:00PM-8:00PM

Puente Learning Center

501 South Boyle Ave.

Los Angeles, CA 90033

Join Mayor Garcetti, Councilmember Jose Huizar and Councilmember Gil Cedillo for the East Area City Budget 101 Workshop. Please RSVP [here](#).

Colorado Blvd & Eagle Rock Walk

Sunday, March 23rd

10:00AM-12:30PM

Meet at Swork Coffee

2160 Colorado Blvd.

Co-sponsored by the Eagle Rock Neighborhood Council this walk will explore the past and future of Colorado Boulevard and beyond. Led by Eagle Rock Neighborhood Council member Ashley Atkinson and LA Walks Steering Committee member Mark Vallianatos this four mile walk will travel along Colorado Boulevard up to the iconic Eagle Rock itself and return to our starting point. Along the way you'll get to learn a little about the history of the Eagle Rock neighborhood; recent efforts by the neighborhood council, Council District 14, and Take Back the Boulevard to improve the boulevard; and can help identify opportunities for additional improvements.

This walk is four (4) miles roundtrip and is a stroller/roller friendly walk (families and wheelchair users encouraged, however there is a significant uphill portion to this walk, a 344 ft one-way elevation gain).

Donation: \$6.27 a person (this includes online fees). Our monthly walks help grow our organization and will range in price depending on the event. Get your tickets [here](#) and join the Facebook event [here](#).

Collaborative Eagle Rock Beautiful (CERB) Elects New President

The Collaborative Eagle Rock Beautiful is pleased to announce the election of our new President Chloé R. Ziegler. Ms. Ziegler has been a dedicated member of our board since 2009. She and her husband Ken Boros live in Eagle Rock, and they generously open their garden for private sales of succulent plants, the proceeds of which benefit CERB. Ms. Ziegler is an art dealer and curator, as well as a passionate gardener and garden designer. Her passion and specialty are in meadow grasses, as well as native / Mediterranean, drought-resistant plants, which greatly aids in our planting projects around Eagle Rock. The board of CERB thanks Ms. Ziegler for her generosity, her willingness to lead, and her dedication to fulfilling the mission and vision of CERB.

CERB also thanks Carmen Castillo for her exemplary and inspiring leadership as our president, guiding us forward after the passing of our mentor, John Stillion.

We would like to express our heartfelt gratitude to Occidental College and the Eagle Rock Neighborhood Council for their generous grants to help restore the pots of succulents in the Eagle Rock Boulevard medians. This was an initiative John Stillion started with CERB seven years ago and many of the pots have been damaged by sun, weather and vehicle impacts. Future donations will be dedicated to

purchasing additional pots to place in other concreted medians around our community.

With all of these changes, CERB assures everyone that we remain dedicated to our mission to beautify and green the parkways and public areas of Eagle Rock, as well as to maintain the Eagle Rock Canyon Trail. The trailhead is located in Richard Alatorre Park, just below the Eagle Rock, and is open for public enjoyment sunrise to sunset.

CERB is currently accepting membership applications to support all of our beautification and open space preservation projects. Membership levels begin at just \$10 per year and every level of membership is recognized with a gift from CERB. For an application or more information, please see our website at www.cerb.us or email us at info@cerb.us. We give thanks for all those who have already become members and generously support our work.

As Margaret Mead has said: "Never doubt that a small group of thoughtful, committed citizens can change the world; indeed, it's the only thing that ever has."

Peace in the Northeast

Saturday, March 29th

12:15PM-5:15PM

Start: Christian Assembly, 2400 Colorado Blvd.

Finish: St. Bernard's Catholic Church, 2500 W Verdugo Rd.

Join the Northeast LA community in a demonstration of peace and memorial of those lost to gang violence. The event will begin at the Christian Assembly Church in Eagle Rock with a kickoff ceremony and then we will all walk together to St. Bernard's in Glassell Park. Along the way, crosses will be placed where a family has lost loved ones due to gang violence. White doves will be released at St. Bernard's. At St. Bernard's, there will be youth and family activities, a resource & health fair, 5K run, basketball shooting contest, free food, entertainment and more.

For more information, please contact Stan Moore at (323) 256-1024 or revdrmoore@sbcglobal.net.

Deadline to Sign Up for Covered California

Monday, March 31st

For 2014, the deadline for open enrollment for the health insurance plans offered through Covered California is March 31, 2014. Enrollment is not finalized until your premium payment has been received by your health insurance company. If you are found eligible for Medi-Cal, you can enroll year-round. The next open enrollment for health insurance plans offered through Covered California will be during the fall of 2014, for coverage beginning in 2015.

Please call 1-877-270-1711 to speak with a licensed representative and enroll over the phone. If you would like to schedule an in-person meeting please contact your local agents. English Speakers, please contact Tripp Sherrod at (818) 426-3714. Spanish Speakers, please contact Jose Martinez at (626) 827-8054.

Library Becomes 1st in the Nation to Offer High School Diploma & Career Certificate Program

The Los Angeles Public Library is the first public library in the nation to offer adults the opportunity to earn an accredited high school diploma and career certificate online through Career Online High School (COHS). Beginning March 3, the Library will offer a limited number of grants to qualified adults (19 and older) who are residents of the City of Los Angeles and looking to advance their careers, prepare for workforce entry or continue their education. There is no cost to students for the program but enrollment is limited and demand is expected to be high.

Enrollment is offered on an on-going basis each month. For more information about the Career Online High School program, including the qualification requirements and application process, visit the Los Angeles Public Library website.

Baseball Opening Day & Spring Holiday Celebration Fair

Saturday, April 12th

10:00AM-12:00PM - Opening Day Ceremony

12:00PM-3:00PM - Spring Holiday Fair

Eagle Rock Recreation Center

1100 Eagle Vista Dr.

Come enjoy spring at the Eagle Rock Rec Center. First, Eagle Rock baseball will kick off their season. After the game, there will be a spring celebration with a children's egg hunt and spring bunny, along with free arts & crafts, face painting, medical screenings, and safety information. A parent/child baseball exhibition game will take place at 1:00PM.

For more information, call Chang at the Recreation Center at (323) 257-6948.

Keep Us Informed!

Do you have an important announcement or news item that should be shared with the Northeast Los

Angeles community? Please forward any announcements to lauren.ballard@lacity.org. Additionally, please feel free to share our newsletter throughout all of your networks.

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Our mailing address is:

Council District 14
200 N. Spring St.
Room 465
District Offices
City Hall
200 N. Spring St.
Room 465
Los Angeles, CA 90012
Phone: (213) 473-7014
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Northeast
2035 Colorado Blvd.
Los Angeles, CA 90041
Phone: (323) 254-5295
Fax: (213) 485-8788

Boyle Heights
2130 E. 1st St., Suite 241
Los Angeles, CA 90033
Phone: (323) 526-9332
Fax: (323) 266-7511

El Sereno
4927 E. Huntington Dr.
Suite 100
Los Angeles, CA 90032
Phone: (323) 226-1646
Fax: (323) 226-1644

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6 HHPNC Notice of Land Use Committee Meeting and Agenda Thursday, Mar

Mon Mar 17, 2014 11:13 pm (PDT) . Posted by: [asncaalert](#)

[Reply to sender](#) .

Historic Highland Park Neighborhood Council
Notice of Land Use Committee Meeting and Agenda
Thursday, March 20th, 2014
Highland Park Senior Center
6152 N. Figueroa St. Los Angeles, CA 90042
7:00-9:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market, located at 5200 Monte Vista Avenue, (4) Fire Station #12 located at 5921 North Figueroa Street, (5) Highland Market located at Figueroa at Burwood, and (6) when possible, Arroyo Seco Library, 6145 North Figueroa Street

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at tel:213.978.1551 or e-mail to

NCSupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Monica Alcaraz at monica.alcaraz@highlandparknc.com

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360

AGENDA

- A. Call to Order
- B. Public Comments on NON--AGENDA ITEMS ONLY (10 minutes max, 2 minutes per speaker)
- C. Chair's report (5 min)

ACTION ITEMS

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1. (5 min) Discussion and possible action to adopt the agenda
2. (5 min) Discussion and possible action to approve minutes from 2/20/14
3. (10 min) Tabled from Last Meeting:
Discussion and possible action: Create a vision and mission statement for the HHPNC Land Use Committee-- T. Gossett
4. (10 min) Tabled from Last Meeting: Jane Tsong will present her proposal to utilize unspent funds recently awarded through a NPG to Urban e Forest Collaborative; seeking committee and board support.-- H. Slater
5. (15 min) Discussion and possible action: Kiyoshi Graves will present plans on behalf of the York for a new CUP at their existing location; seeking neighborhood council support-- H. Slater
6. (10 min) Discussion and possible action: Zone Variance at 206--210 North Avenue 52, case number ZA 2013--0493(ZV)
7. (15 min) Discussion and Possible Action: Ron Armstrong and Mona Rivers will present concerns on behalf of their neighbors regarding the permitting of a single family dwelling being converted to a duplex at 252 S. Avenue 51-- H. Slater
8. (10 min) Follow Up: Johanna Sanchez will give an update regarding the legality of paving over greenways.-- J. Sanchez
9. (15 min) Presentation: Jeffrey Childers of DWP will give a presentation on the current programs in place in response to our drought problems.-- J. Sanchez
10. (21 min)
Reports and Updates-- (3 min. each)
 - a. HPOZ-- C. Fisher
 - b. 710 Freeway Extension-- T. Gulotta--Miller, T. Gossett
 - c. Transit Village-- L. Kattro, L. Duardo
 - d. 1241 Le Gray Ave.-- L. Kattro
 - e. Figueroa Complete Street-- L. Duardo
 - f. York Blvd. & N. Figueroa St. Specific plan research-- T. Gulotta--Miller
 - g. Survey LA-- A. Castillo
 - h. 909 Nolden Street-- L. Kattro
11. New Business
12. Adjournment

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791

Los Angeles, CA 90050

<http://www.highlandparknc.com>

Certified as NC #33 May 28, 2002

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Hector Huezo FIRST VICE PRESIDENT

Joan Potter TREASURER

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Aaron Salcido, Johanna Sanchez, Harvey Slater,
Fernando Villa, Ofelia Zuniga
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200 N. Spring St. Ste.2005
Los Angeles, CA 90012
Telephone: (213) 978-1551
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Harvey Slater, LAND USE
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Caban, Steve Crouch, Lisa Duardo, Charles
Fisher, Tina Gulotta-Miller, Trisha Gossett,
Gabriel Hammond, Hector Huezo, Loyd
Kattro, Linda Phelps, Johanna Sanchez,
Harvey Slater, Nancy Wyatt

7 [LAFD ALERT] Traffic Collision - 3/17/2014

Mon Mar 17, 2014 11:13 pm (PDT) . Posted by: [asncaalert](#)

Mon 3/17/2014 8:58 AM

Traffic Collision - * 2951 N FLETCHER DR; MAP <http://bit.ly/1g2Wf7c>; FS 50; Traffic collision with 5 patients.; Ch:4,12 @ 8:48 AM -Katherine Main###

Mon 3/17/2014 9:10 AM

UPDATE: 2951 N FLETCHER DR 8 patients, 7 appear to have no life threatening, 1 patient in serious condition. - Katherine Main###

Mon 3/17/2014 9:56 AM

UPDATE: 2951 N FLETCHER DR 7 patients transported 3 fair, 4 serious condition. - Katherine Main###

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LAFD ALERT messages are *not* official instructions or authorization to take action. We do not guarantee the timeliness or accuracy of LAFD ALERTs.

For further information - or to join LAFD ALERT: <http://lafdalert.blogspot.com/p/about-lafd-alert.html>

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8 03/18/2014 07:00 PM - Glassell Park Neighborhood Council Stakeholder

Mon Mar 17, 2014 11:13 pm (PDT) . Posted by: [asncaalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL
GENERAL COMMUNITY STAKEHOLDERS MEETING AGENDA
Tuesday March 18, 2014 7pm – 9:15pm
Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065

GLASSELL PARK NEIGHBORHOOD COUNCIL
3750 N. Verdugo Road
Los Angeles, CA 90065
(323) 256-4762 or 256-GPNC
GPNC41@sbcglobal.net
www.glassellparknc.org <http://www.glassellparknc.org>

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.

"In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link:

WWW.GLASSELLPARKNC.ORG or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office Manager, Art Camarillo at (323) 821-1717 or 256-GPNC or GPNC41@sbcglobal.net. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Office Manager or Board Members separately.

All Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting.

1. Welcome and Introductions (7:00 p.m.)

2 Acceptance/Review of GPNC GCS Mtg. Min. for January 21, February 18 and February 22, 2014. (If provided)

3. Official/Public Comment (Non-Agenda Items) (2 Min. Max.)

4. Board Member Comment (Non-Agenda Items) (2 Min. Max.)

A. Glassell Park Community Presentations (7:15 p.m.)

1. AZTECS RISING (Gang Prevention/Intervention) Update, (20 min)

Aztecs Gang Reduction and Youth Development Intervention Projects: the primary goal of these projects is to reduce criminal behavior and violence in the Belmont, Rampart, and Cypress Park / Northeast GRYD zones by providing case management services for individuals 14-25 years of age, Violence Interruption and Crisis Response to gang related incidents. Aztecs Rising is a program of Public Health Foundation Enterprises, Inc. (PHFE) PHFE is a registered 501(c)(3) non-profit organization.

Enrique Hurtado, Program Dir. ehurtado@aztecsrising.org 3516 North Broadway Los Angeles, CA 90031-2833

OF: (323) 441-0187 FX: (323) 441-0189 or contact us at www.aztecsrising.org/contact-us

2. Lisette Covarrubias, DONE Regional Project Mgr. (213) 978-1551 Update on GPNC 2013 – 2014 Fiscal Year Funding Issues and Election's Status and Input. Jay Handal, DONE IEA for Regional 8 Elections may be available to provide an update on GPNC 2014 Election matters, Outreach, and ongoing efforts to engage stakeholders.

3. Report and Recommendations from Treasurer, (Channa Grace) (7:45p.m.)

a. Status of a "Letter of Inquiry (LOI)" regarding the 2012 – 2013 FY Reinstatement of Funds in the amount of \$7,231 eCALS Funding for Drumline regarding NPG Application & Demand Warrants submitted before deadline

b. Update on 2013 – 2014 FY Funding Balances, Pending and/or Remaining Funds Available.

c. Motion/Resolution to Adjust /Modify/Amend/Approve GPNC Reconciliation Budget 2013 – 2014 FY, if available.

d. Motion/Resolution to accept 1st Quarter 2013- 2014 FY Funding P-Card Reconciliation Budget.

e. Motion/Resolution to accept 2nd Quarter 2013- 2014 FY Funding P-Card Reconciliation Budget.

f. Motion/Resolution to accept 3rd Quarter 2013- 2014 FY Funding P-Card Reconciliation Budget.

g. Motion/Resolution to approve DONE Monthly Reports for FY Funding 2013-2014, if available

h. Motion/Resolution to approve GPNC Board Vote Count Forms, if available

4. Neighborhood Council Board Business (8:00pm)

a. Instruct Board Member to Comply with LA City Ethics and Open Government

(<http://ethics.lacity.org/education/ethics2007/?audience=done>); completed Certifications to be turned into GPNC Office Mgr.

b. Accept Nominations of up to 10 Alternate Representatives as per "GPNC Standing Rules."

c. Update from LA River Pilot Program/Committee Liaison, Mike Divic.

d. Motion/Resolution for to develop a "Senior's Adhoc Committee", Gladys Pinto-Muñoz

e. Motion/Resolution to Submit a "Letter of Request (LOR)" to Council District One and/or Glassell Recreation Center to provide adequate security during hours of operation and facility contact person available.

f. Status/Update on Request (LOR) to Council District One, Gil Cedillo's Office to provide an official Council Rep. at the GPC/SC at least 4 days a week,

- g. Status/Update on Request for Assistance (LOA) to Council Offices Cd01 and Cd14 to provide Pedestrian LED Markers or Flashing Light Cross-Walk Systems along Eagle Rock Blvd. at Avenue 41.
- h. Status/Update on Request for Assistance (LOA) to Council Offices Cd13 to provide Pedestrian LED Markers or Flashing Light Cross-Walk Systems along Fletcher Drive at Weldon Avenue.
- i. Motion/Resolution to approve up to \$1,000 for CIP with CD14 Regarding "Box Art" on Municipal Boxes in GPNC Area 7 and Area 5, Martin Gregori, Arlene Santos

(<http://www.boyleheightsbeat.com/utility-boxes-along-first-street-become-public-art-canvas-for-local-artists-3191>)

The GPNC, Office of Cd14 Councilmember Jose Huizar, and the Los Angeles Department of Transportation (LADOT) have teamed up to bring New Art to all the utility boxes in the Cd14 district intersections throughout the Community. The installation of "Box Art" is in line with the Mural Ordinance recently approved by City Council. The Utility Box Art Project is an expression of local artist and community spirit which seeks funding, participation, and city approval prior to installation. Murals have already made their debut in Boyle Heights and the LA Downtown Districts. Non-profit groups, CBO's, and Schools and Churches are encouraged to submit their ideas to the GPNC and Cd14.

- j. Motion/Resolution to approve up to \$1,500 for "8th Annual Lummis Day Event." Carmela Gomes (Request by applicant to present to General Board)

This annual event is presented by the Lummis Day Community Foundation, which celebrates the arts, history and ethnic diversity of Northeast Los Angeles through educational and cultural events. This event is one of the largest Northeast Los Angeles Festivals that draws the community together for shared experiences, Art, Culture, and History, while providing a platform for cooperation among people of all ages, ethnicities, religions, origins, and backgrounds.

- k. Motion/Resolution to approve up to \$500 for "7th Annual Peace in the Northeast March." Dr. Stan Moore

(Request by applicant to present to General Board) This annual event is a community driven effort that brings together local churches, schools, police, businesses, city officials, youth serving agencies, neighborhood councils, and residents who are committed to ending gang violence and promoting peace in Northeast

5. Committee/Ad Hoc Committee Reports/Updates (8:45p.m.)

- a. Report/Recommendations/Status/Update By-Elections Adhoc Committee, (if any). (Art Camarillo)

- 1) Motion/Resolution to approve additional funding up to \$5,000 for outreach and other related 2014 Regional Election Expenditures.

- 2) Motion/Resolution to approve DRAFT GPNC Newsletter Fall/Spring "Regional Elections Issue.", if available

- 3) Motion/Resolution to approve GPNC Elections Material Brochures, Banners, and/or Outreach Ref. Material, if available

- b. Report/Recommendations/Status/Update Website Ad-Hoc Committee, (if any). (Andre Sahakian)

- 1) Phase I – Update on Electronic Notifications, Stats, and Outreach Efforts

- 2) Update on Twitter, Facebook, and other Applications, if any.

- c. Economic Development and Land Use Committee Recommendations and Updates, (Andy Montealegre)

(All Cases may be viewed via http://planning.lacity.org/cts_internet/ . Action Items may require a Board Action/Motion/Resolution to Adopt/Letter of Approval/Denial and/or Recommendations)

- 1). Update on Community Cross-walks in CD01, CD13, and CD14.
- 2). Update on Left Turn Signals at Fletcher Drive and San Fernando Road
- 3). Update on Left Turn Signals at Fletcher Drive and Estara Avenue.
- 4). Update/Status: LAPD Station/Northeast Division - Construction of a New Station w/ 21 Pkg. Spaces
Address: 3353 W. San Fernando Rd – March/April 2014 Ground Breaking Ceremony.
- 5). Update/Status: Goodwill Southern California Community Enrichment Center
Address: 3150 San Fernando Road in the Fletcher Square Neighborhood (Old K-Mart Site)
May 2014 Ground Breaking Ceremony.
- 6). Update/Status: NELA Union - Mixed-Use 52-unit condominium with 117 parking spaces
Address: 3901 Eagle Rock Boulevard (Masonry Builder's Site)
- 7). Update/Status: Verizon Wireless Tower & Community Marker Tree Trimming/Visual Block
Address: 2910 N San Fernando Road
- 8). People Street Project Idea: Eagle Rock Boulevard Median Park Btwn. Avenue 35 and Avenue 36
A Proposal for a portion of Eagle Rock Boulevard between Avenue 35 and Avenue 36 with a single lane of traffic in each direction to inspire greater community engagement simply by its visibility, and encourage more passive and active neighborly interactions in line with Mayor Garcetti's People Streets program" for the Community of Glassell Park.
(<http://la.streetsblog.org/2013/10/23/people-street-project-idea-eagle-rock-boulevard-median-park/>)

- d. Grants & Funding Committee Report/Recommendations/Status/Updates, (if any), Bradley
- e. Report/Recommendations/Status/Update By-Law Committee, (if any). (Tony Butka)
- f. Report/Recommendations/Status/Update Budget and Finance Committee, (if any). (Channa Grace)
- g. Report/Recommendations/Status/Update from Outreach and Communication Committee, (if any). (Bradley)
- h. Report/Recommendations/Status/Update Education Ad-Hoc Committee, (if any). (Baltazar Vega)
- i. Report/Recommendations/Status/Update Legislative Ad Hoc Committee, (if any). (Mike Divic)

6. Area Representative Updates

- a. Area 1, Bradley – Tree Trimming on Drew Street; Community Garden Updates, Cd13 Events
- b. Area 2, Maggie Darett-Quiroz
- c. Area 3, Crystal-Lynne Orozco
- d. Area 4, Maggie Lopez-Robles
- e. Area 5, Arlene Santos - CIP with CD14 Regarding Artwork on Municipal Boxes
- f. Area 6, Martin Gregori - CIP with CD14 Regarding Artwork on Municipal Boxes
- g. Area 7, Gladys Pinto-Muñoz

7. Business Representative Updates (9:00pm)

8. Organizational Representative Updates

9. Educational Representative Updates

10. Faith-Based Representative Updates, (Art Camarillo)

11. Announcements/Public Comments

12. New Community Activities/Business & Developments/Issues and/or Concerns:

B. Adjourn (9:15pm)

GLASSELL PARK NEIGHBORHOOD COUNCIL
OFFICERS

RUBY DeVERA
CHAIRPERSON
BALTAZAR VEGA
VICE CHAIRPERSON
GLADYS PINTO-MUÑOZ
SECRETARY
CHANNA GRACE
TREASURER
MICHAEL DIVIC
MEMBER-AT-LARGE

(LIST OF BOARD MEMBERS)
BRADLEY - AREA 1
MAGGIE DARETT-QUIROZ - AREA 2
CRYSTAL-LYNNE OROZCO - AREA 3
MAGGIE LOPEZ-ROBLES - AREA 4
ARLENE SANTOS - AREA 5
MARTIN GREGORI - AREA 6
GLADYS PINTO MUÑOZ - AREA 7
CHANNA GRACE - BUS. REP
RUBY DeVERA – BUS. REP
LÁZARO AGÜERO - BUS. REP
JOSE MERE - ORG. REP
PAVLO VLANCO – ORG. REP
BALTAZAR VEGA – EDUC. REP
LUIS 'ART' CAMARILLO – FAITH-BASED
MICHAEL DIVIC – AT LARGE REP

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9 **2 Days Left! File to run for a seat on the GPNC**

Mon Mar 17, 2014 11:14 pm (PDT) . Posted by: [asncaalert](#)

<http://tinyurl.com/mpmcamb>

Glassell Park Neighborhood Council Next Meeting

March 18

Please join us for our next meeting on Tuesday, March 18, 7-9:15 pm at the Glassell Park Community and Senior Center, 3750 N. Verdugo Road.

We have a packed agenda of items affecting Glassell Park. We begin with a presentation by Aztecs Rising on Gang Prevention and Intervention.

There will be an update on the request of Council Offices Cd01 and Cd14 to provide Pedestrian LED

Markers or Flashing Light Cross-Walk Systems along Eagle Rock Blvd. at Avenue 41 and of Council Offices Cd13 to provide Pedestrian LED Markers or Flashing Light Cross-Walk Systems along Fletcher Drive at Weldon Avenue.

Also planned are updates on left turn signals at Fletcher and San Fernando as well as Fletcher and Estara. Land use issues include the People Street Project Idea: Eagle Rock Boulevard Median Park Btwn. Avenue 35 and Avenue 36. Join us!

Complete Agenda

Glassell Park Neighborhood Council Elections

12 DAYS LEFT!

Filing Deadline: MARCH 19

The Candidate Filing Period has been extended to March 19 to encourage broader participation and allow more people to participate in the election process. But don't wait til the last minutes to file your candidacy!

7 seats still need candidates. File today!

The Glassell Park Neighborhood Council will hold elections on Saturday, April 26, 2014 for all 15 seats, each with a two year term. Stakeholders who are 18+ may run for a seat. Stakeholders are defined as those who live, work, or own property in the neighborhood and also those who declare a stake in the neighborhood and affirm the factual basis for it. Interested candidates may want to review our bylaws, as well as come to meetings. The candidate filing period is from February 10 through March 19. More Election Information.

File online Now.

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Our mailing address is:

Glassell Park Community & Senior Center

3750 N. Verdugo Road

Los Angeles, CA 90065

Glassell Park Neighborhood Council • 3750 Verdugo Road • Los Angeles, CA 90065 • USA

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10 **Elliot Caine 4tet @ Colombo's, 3/22 & 29**

Mon Mar 17, 2014 11:15 pm (PDT) . Posted by: [asncaalert](#)

The Elliott Caine Quartet (EC-trumpet, Gary Blumer-piano, Trevor Ware-bass, Kenny Elliott-bass) performs at Colombo's Italian Steakhouse & Jazz Club, 1833 Colorado Blvd., LA (Eagle Rock) 90041, on Saturday, March 22 and Saturday, March 29, from 9:30 to Midnight.

No cover charge. For more information/reservations, please phone: 323-254-9138.

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